

**1966 MINUTES**  
**SOUTH CAROLINA**  
**STATE ASSOCIATION**  
**of**  
**FREE WILL BAPTISTS**



**HORSE BRANCH F. W. B. CHURCH**

Turbeville, South Carolina



**NOVEMBER 17, 18, 1966**

Rev. Robert Edwards, Moderator

Rev. Melvin Worthington, Clerk

# 1966

Minutes of the Twenty-fourth Annual Session of the  
South Carolina State Association of Original  
FREE WILL BAPTISTS

November 17, 18, 1966

Rev. Robert Edwards, Modertor

Rev. Robert Edwards, Moderator



## TABLE OF CONTENTS

Directory of State Association .....	2
Proceedings of State Association .....	4
Appendices (various reports)	
Moderator's Message .....	7
Committee on Committees .....	9
Credentials Committee .....	10
Children's Home Report .....	10
Committee on Conference and Church Report Blanks .....	12
Christian Education Director's Report .....	13
Church Training Service .....	14
S. C. State Woman's Auxiliary Report .....	15
Superannuation .....	15
Report of Public Morals Committee .....	17
Sunday School Board .....	18
Treasurer's Report .....	19
Resolutions Committee .....	20
Conference Reports .....	20
Constitution and By-Laws .....	30

## Directory of State Association Officers

### STATE OFFICERS:

Moderator ..... Rev. Robert Edwards, Turbeville, S. C.  
 Assistant Moderator ..... Rev. Jack Millwood, Spartanburg, S. C.  
 Clerk ..... Rev. Bennie Turner, Pamplico, S. C.  
 Assistant Clerk ..... Rev. Ansel Smith, Lancaster, S. C.  
 Treasurer ..... Bro. Joe Lynch, Scranton, S. C.

### FIELD DIRECTORS:

Foreign Missions ..... Rev. Guy Owens, Florence, S. C.  
 Superannuation ..... Rev. William Sealy, Manning, S. C.  
 Christian Education ..... Rev. Paul Reid, Johnsonville, S. C.  
 Sunday School ..... Rev. Carroll Alexander, Columbia, S. C.  
 CTS ..... Rev. Dennis Wiggs, Charleston, S. C.

### BOARD OF TRUSTEES:

Mr. Herbert Israel, Spartanburg, S. C. .... 1967  
 Rev. Lloyd Gore, Johnsonville, S. C. .... 1968  
 Mr. Lewis Bass Hanna, Hemingway, S. C. .... 1969  
 Rev. Tyler Watford, Florence, S. C. .... 1970  
 Mr. Ira Coward, Scranton, S. C. .... 1971

### BOARD OF EDUCATION:

Mr. Carlisle Jones ..... 1967  
 Mr. Arris Powell, Johnsonville, S. C. .... 1968  
 Rev. Dennis Wiggs, Charleston, S. C. .... 1969  
 Rev. Ronnie Lee Jones, Johnsonville, S. C. .... 1970  
 Rev. Guy Owens, Florence, S. C. .... 1971

### SUPERANNUATION BOARD:

Rev. Hoyt Powell, Manning, S. C. .... 1967  
 Rev. Paul Sheehan, Turbeville, S. C. .... 1968  
 Rev. F. J. Ard, Johnsonville, S. C. .... 1969  
 Rev. Jack Millwood, Spartanburg, S. C. .... 1970

### SUNDAY SCHOOL BOARD:

Mr. Waitus Fulton ..... 1967  
 Mr. Lavern Hanna, Lake City, S. C. .... 1968  
 Rev. Ralph Osborne, Pamplico, S. C. .... 1969  
 Rev. L. H. Clayton, Spartanburg, S. C. .... 1970

### PUBLIC MORALS COMMITTEE:

Rev. Carl Shook, Lancaster, S. C. .... 1967  
 Rev. Bobby Bowers, Spartanburg, S. C. .... 1968  
 Mr. E. H. Brewer, Manning, S. C. .... 1969  
 Rev. Paul Reid, Johnsonville, S. C. .... 1970  
 Mr. Tracy Williams ..... 1971

### CREDENTIALS COMMITTEE:

Rev. Ansel Smith, Lancaster, S. C. .... 1967  
 Rev. Paul Sheehan, Turbeville, S. C. .... 1968  
 Rev. Liston Williams, Lake City, S. C. .... 1969  
 Mr. Allen Ward Baxley, Florence, S. C. .... 1970

### CHILDREN'S HOME BOARD OF TRUSTEES:

S. C. Conference ..... 1967  
     Mr. Creighton Gibbons  
     Mr. Judson Osborne  
     Mr. Dudley Hicks  
 Eastern Conference ..... 1968  
     Rev. Hoyt Powell  
     Mr. Weldon Poston  
 Central Conference ..... 1969  
     Mr. R. B. Jones  
     Mr. Louis Bass Hanna  
 Beaver Creek Association ..... 1970  
     Rev. L. H. Clayton  
     Rev. Donnie Seay  
 Children's Home Superintendent ..... Rev. Paul Sheehan

### PUBLICITY COMMITTEE:

Rev. Paul Reid ..... Central Conference  
 Rev. Norwood Gibson ..... S. C. Conference  
 Rev. Liston Williams ..... Eastern Conference  
 Rev. Frank Cantrell ..... Beaver Creek Conference

### PROGRAM COMMITTEE:

Rev. Robert Edwards  
 Rev. Jack Millwood  
 Rev. Bennie Turner

### GENERAL BOARD MEMBER:

Rev. Dennis Wiggs, North Charleston, S. C.

## Proceedings of the State Association

**THURSDAY MORNING, NOVEMBER 17, 1966**

The twenty-fourth Annual Session of the South Carolina State Association of Original Free Will Baptists convened at Horse Branch Free Will Baptist Church on November 17, 1966.

The meeting was opened by the singing of "Nothing But The Blood". Rev. Ralph Osborne led the singing, Rev. Sherwood Lee was the organist and Mrs. Edra Saverance was the pianist. Rev. Tommy Godley brought the devotional thought, from Joshua 1:1-9, emphasizing the need of Strength and Courage as we serve the Lord.

The moderator, Rev. Robert Edwards, called the Association to order. The welcome was given by Mr. Euston Green, a member of the host Church. The assistant moderator, Bro. Jack Millwood, responded to the welcome and introduced the moderator, Bro. Robert Edwards, who then brought his message to the body (see Appendix I). He closed in prayer.

M. S. C. to adopt the printed program as corrected by the moderator as our agenda, and that we adhere to it as close as possible.

The following were appointed on the Committee on Committees: Chairman, Rev. Dennis Wiggs, Rev. Donnie Seay, Rev. Paul Reid, Rev. Lloyd Gore and Rev. Ned Pattillo.

The following visitors were recognized and welcomed: Rev. Roy Rikard, Cramerton, N. C., Rev. W. H. Calvert, Gastonia, N. C., and Mrs. Beatrice Parker, Selma, N. C.

The moderator declared a fifteen minute recess.

The Morning Worship hour began by the congregation singing "Sunlight" followed by prayer by Rev. W. H. Calvert. Bro. Jack Millwood introduced the speaker for the morning, Rev. Roy Rikard from Cramerton, N. C. Bro. Rikard was presently serving as pastor of the Cramerton F. W. B. Church as well as the president of Piedmont Bible Institute. Bro. Rikard spoke to us from II Tim. 4:1-19. He emphasized the importance of preaching the "Word" concerning (1) Holiness (2) Apostasy (3) Feet Washing and (4) The Second Coming of Christ.

The Report of the Committee on Committees was adopted by motion (see Appendix II).

The Report of the Credentials Committee was adopted by motion (see Appendix III).

M. S. C. that all resolutions that pertained to the spending of money come through the finance committee to the body.

Bro. Malone Cobb dismissed us in prayer and asked the blessing on the food. Lunch was provided by the host church.

**THURSDAY AFTERNOON, NOVEMBER 17, 1966**

The afternoon session was opened by the congregation singing "Leaning on The Everlasting Arms" followed by the devotional thought by Rev. Paul Reid from Acts 16:25-31. Bro. Paul Sheehan closed in prayer.

M. S. C. to receive the Report of the State Promotional Secretary as information and to enter it into the minutes (see Appendix IV).

The Report of the Children's Home was given by Rev. Paul Sheehan and received by motion (see Appendix V).

The Moderator recognized the following visiting ministers: Rev. Paul Ketteman from Nashville, Tenn.

M. S. C. to receive the Report of the Committee on the Conference and Church report blanks. M. S. C. to amend the motion to the effect that the clerk be instructed to make sure that the report blanks supply all the information necessary in order to enable him to make out an accurate report to the National Association (see Appendix VI).

M. S. C. for the Moderator to appoint a committee to investigate the work of the boards and committees of the State Association and to report at the next session of the State Association. Rev. Dennis Wiggs (S. C. Conference-Chairman), Rev. Hoyt Powell (Eastern Conference) and Rev. Jack Millwood (Beaver Creek Association) were appointed to this committee.

Bro. Paul Ketteman gave an oral report of the Free Will Baptist Bible College in Nashville, Tenn. M. S. C. to receive the report as information.

The Report of The Board of Christian Education was presented by Rev. Paul Reid and adopted by Motion (see Appendix VII).

The Report of the C. T. S. Board was given by Bro. Dennis Wiggs and received by motion as information (see Appendix VIII).

The Report of The State Woman's Auxiliary was given by Mrs. Paul Sheehan and received as information (see Appendix IX).

After several announcements we adjourned until 9:30 A. M. Friday morning, November 18, 1966. We were dismissed in prayer by Bro. Dennis Wiggs.

**FRIDAY MORNING, NOVEMBER 18, 1966**

The second day's session of the Twenty-fourth Annual Session of the South Carolina State Association of Original Free Will Baptists opened by the congregation singing "When I See The Blood". Rev. Robert Edwards, the Moderator, presided.

The devotion was brought by Rev. Liston Williams from Luke 17:11. He emphasized the truth that we as Christians need to be thankful for all the blessings that God has given us. His subject was "Where are the Nine?" He closed in prayer.

The following visitors were recognized and welcomed: Rev. Reford Wilson, Rev. Sam Johnson, Rev. Harold Harrison and Mrs. Harrison, Rev. Mark Vandivort all from Nashville, Tenn., and Rev. Galen Dunbar from Beaufort, N. C.

The Report and Recommendations of the Board of Superannuation was given by Rev. William Sealy. M. S. C. to adopt the report and the recommendations (see Appendix X).

Bro. Sam Johnson, Director of the National Office of the Church Training Service, gave a report of the C. T. S. work. M. S. C. to receive the report as information.

M. S. C. to accept the report of the Public Morals Committee (see Appendix XI). M. S. C. to amend the motion by deleting the word "abuse" and substituting the word "use" and deleting the words "alcoholic beverages" and substituting the word "alcohol," in the report.

The Report of The State Sunday School Board was given by Bro. Ralph Osborne and received by motion (see Appendix XII).

Bro. Mark Vandivort gave a report of the National Home Missions Board. M. S. C. to receive the report as information.

The Moderator declared a Ten Minute recess.

The Morning Worship service began by the singing of "Rescue the Perishing". Bro. J. A. Hucks led us in prayer. After Bro. Reedy Saverance rendered a beautiful number, "Harvest Time," Bro. Reford Wilson gave us an oral report of the National Foreign Missions Program. After his report he brought us the morning message from Acts 1:8. He emphasized the task of the Church to evangelize the world. It is our responsibility to get the gospel to the ends of the earth. Bro. Paul Kettelman closed in prayer. At the close of the message an offering was received for Foreign Missions which was to be applied to the Sherwood Lee account (\$67.60).

Various announcements were made and the body recessed for the noon hour. Lunch was provided by the Host church. We were dismissed in prayer by Bro. Harold Harrison who also asked the blessing on the food.

#### **FRIDAY AFTERNOON, NOVEMBER 18, 1966**

The afternoon session opened by the singing of "He Keeps Me Singing". Bro. J. A. Hucks was in charge of the devotions from Acts 2:1-6. He emphasized the need of being empowered by the Holy Spirit in order to be effective in Christian Service. He closed in prayer.

The Treasurer's Report was given by Brother Joe Lynch. M. S. C. to receive the report (see Appendix XIII).

The Finance Committee gave its report and it was received by motion (see Appendix XIV).

M. S. C. to request that each Quarterly meeting send one dollar per church to the State Association this year. This money is to be sent to Bro. Joe Lynch, Rt. 1, Scranton, S. C.

M. S. C. that the Clerk write all the churches that didn't represent this year and to make known to them that the State Association was in debt and to graciously request them to send in their representation fee of ten dollars. This money is to be sent to Bro. Joe Lynch, Route 1, Scranton, S. C.

The Report of the Resolution Committee was given by Rev. L. H. Clayton and the resolutions adopted by motion (see Appendix XV).

M. S. C. for the Moderator to appoint a committee to meet with the Beaver Creek Association to discuss the possibilities of a State Association Youth Camp. Rev. Hoyt Powell, Rev. Dennis Wiggs, Rev. Fred Kirby, Rev. Lonnie Jones and Mr. L. N. Coker were appointed to this committee.

Mrs. Sheehan, Mrs. Owens, Mr. Allen Baxley, Mrs. Lloyd Gore and Mr. Earl Hendrix were appointed by motion to serve as delegates to the National

Association with the Moderator having the right to appoint alternates if they are not present.

The Nominating Committee gave its report and it was accepted by motion and voted on item by item. (For a list of the Officers see the Directory of the State Associational Officers on pages 2 and 3.)

M. S. C. to receive an offering to purchase a "Show and Tell" from the National Sunday School Department for the Children's Home.

M. S. C. to give to the Host Church a rising vote of thanks for their hospitality.

After a few remarks and announcements the session was adjourned in prayer, led by Rev. Paul Sheehan.

The Twenty-fifth Annual Session of The S. C. State Association of Original Free Will Baptists will convene with the Arcadia Free Will Baptist Church, Arcadia, S. C., on November 16, 17, 1967.

## **APPENDICES**

### **APPENDIX I**

#### **THE DIVINE COMPULSION**

**Ps. 126:5-6**

Intro. I would like for us to look at our text and see if we can find a reason for the unconcerned, unproductive, unchristian attitudes existing in our churches today. Let us analyze the text:

**I. A DIVINE COMPULSION.** "He that goeth forth."

1. This is not a voluntary journey, nor one based on one's own judgment. This is a journey directly determined and commanded by God. It is interesting to note several in the Bible who thus "Go forth."

a) Abraham Gen. 12:1,2,4a. All Civilization has been affected by this journey. (1) Nation Israel born of this, (2) Marvelous O. T. history written as consequence of this, (3) Virgin birth of Christ a product of this journey, (4) The process of Christian civilization with its influences on all world affairs stemmed from this journey. How meaningful then the phrase "He that goeth forth."

b) Moses "Going forth" as recorded in Heb. 11:24-27 shows the great influence of "Going forth" as directed by God. (1) He went forth not only to escape the vanity of the King's palace, but also to create a Nation that should play a conspicuous part in World History. (2) Most young men plan to "go forth" from their homes when they reach adulthood, but so few "go forth" under Divine Compulsion to live a life Divinely-Empowered. That's why the average man is a failure. That's why few men are a success. How about YOU?

c) David went forth to take brothers news of home and some home cooking, but actually he went because God commanded it, or directed it. The consequence was Death of Goliath, defeat of Philistines, establishment of Davidic Kingdom, and finally the coming of Christ in David's lineage.

d) In N. T. John Baptist went forth to herald the coming of Christ. Peter stood forth at Pentecost to be spokesman for God. Paul went forth from fellowship with the Scribes and Pharisees to be first agent of Jesus of Nazareth to gentiles, Philip as His Evangelist, Stephen as His Martyr, and all the apostles as His sent ones. (1) Going forth on one's own option may mean little or nothing, but on a Divine errand at God's command, that outshines all other honor for Christians. (e) Yet so few of the multiplied Christians are ready to ask, "Lord, what will Thou have me to do?" and to go forth on the Divine errand with the promise of Divine power to accomplish the task.

## II. A HUMAN COMPASSION. "And Weepeth."

1. This is not a weeping over personal sin! These are intercessory tears; weeping as Christ wept over a ruined and wretched world. We remember how He sat on a hill that overlooked Jerusalem, His heart breaking as He cried, "O! Jerusalem, Jerusalem."

2. Christ was not a deeply emotional person. On another occasion He wept, at the tomb of Lazarus. Here He remembered that, "Sin when it is finished bringeth forth death." That should cause Christians to weep as they see the sinfulness of man. 3. Here churches fail. **Sin no longer STINKS.** It is dressed up.

4. No burden because of spiritual droughts in church services. No conversions. Are YOU concerned? 5. Moody went to England with little results till he came to the place where two women had been praying for years that such an Evangelist might come. Results were so astounding that Moody asked those who wanted to be saved to stand a second time, because he could not believe his own eyes.

6. A burden of interest caused 120 to stay on their knees for ten days, Pentecost burst forth and thousands were saved.

7. The church is dry-eyed now. This is one reason for so few converts. When our concern has deepened, and we spend sleepless nights praying for sinners, then results come.

8. We live in the midst of crowds, we do not see them as they are. They are hell-bound sinners, men and women whose destiny is doomed. Two-thirds of the people that pass you are lost; in sin, sorrow, and distress. Sheep without a Shepherd. Do YOU care? We go to bed at night and never think of them. In the morning we forget them again. OH, God, that the care of souls might come upon the WHOLE CHURCH. It comes upon so few.

9. Ask the Hannas, the Cronks, and Miss Wilson why they are in India? They care for souls. Forget themselves. Live in filth, etc., without modern conveniences.

10. Ask any of our other Missionaries why they are serving God in their particular locations and they will tell you that they care for souls.

11. I believe in Foreign Missions as you well know, but Brethren and Sisters, are we burdened? Have we shed any tears over souls dying at our elbows without Christ as Saviour? Are we concerned over souls in our community or church?

## III. AN IMPORTANT POSSESSION. Bearing precious seed."

1. What is this precious seed? Jesus said in Luke 8:11 "The seed is the Word of God."

2. That's what's wrong. We haven't had enough of THE WORD. Concerning Its sowing we have great and precious promises. Isaiah 55:10-11.

3. Concerning this Word, Paul told Timothy, "Preach the Word."

4. No such promise is made in Socialism, Communism, Philosophy, or Psychology.

IV. **A TRIUMPHANT RETURN.** "He shall doubtlessly come again with rejoicing, bringing his sheaves with him."

1. The man that proclaims The Word of God as described herein shall reap.

2. Those who have no questions whatever as to the Authority of the Bible are the ones that come with rejoicing and sheaves.

3. But you say, "Lord, I am so small, what can I do?" Jesus wants us out there in the world looking for those who are lost.

4. Will you really give yourself to Him to reach those who are lost?

## APPENDIX II

### COMMITTEE ON COMMITTEES

#### RESOLUTION COMMITTEE:

L. H. Clayton—Beaver Creek Association  
George Todd—Central Conference  
Guy Owens—S. C. Conference  
Paul Sheehan—Eastern Conference  
Reedy Saverance—S. C. Conference

#### NOMINATION COMMITTEE:

Norwood Gibson—S. C. Conference  
Ansel Smith—Beaver Creek Association  
Marion Todd—Central Conference  
Liston Williams—Eastern Conference  
Bennie Turner—South Carolina Conference

#### FINANCE COMMITTEE:

Joe Lynch  
L. N. Coker  
Euston Green

#### PROGRAM COMMITTEE:

Robert Edwards  
Jack Millwood  
Bennie Turner

#### PUBLICITY COMMITTEE:

Bobby Bowers  
Don Seay  
Ralph Osborne

Respectfully submitted by  
Rev. Dennis Wiggs  
Rev. Donnie Seay  
Rev. Paul Reid  
Rev. Lloyd Gore  
Rev. Ned Pattillo

### APPENDIX III

#### CREDENTIAL COMMITTEE'S REPORT

We, the Credentials Committee, recommend that we seat the 42 ministers and 30 delegates that have reported and registered.

The South Carolina Conference, Beaver Creek Association, the Central Conference and The Eastern Conference, have duly represented and we recommend that their delegates be seated.

We recommend that the delegates from churches that have represented with a fee be seated.

We recommend that the visitors that have registered be extended a welcome to our session (31).

If there are any other churches or Quarterly meetings that represent with a fee, we recommend that we seat their delegates.

Respectfully submitted  
Ansel Smith  
Liston Williams  
Paul Sheehan

### APPENDIX IV

#### PROMOTIONAL COMMITTEE'S REPORT

We your Promotional Committee make the following report:

1. We retain the office of Promotional Sec.
2. Funds be appropriated for the expense incumbent upon his office.
3. That he use his own discretion concerning promotional materials and ideas.

Balance Brought Forward November 17, 1965 ..... \$18.54

#### Receipts:

Liberty Free Will Baptist Church (2-14-66) .....	\$12.50	
Liberty Free Will Baptist Church (6-30-66) .....	25.00	
Liberty Free Will Baptist Church (10-4-66) .....	25.00	
Liberty Free Will Baptist Church (11-29-66)		
(Balance of amount sent to Rev. Sherwood Lee) ....	9.57	72.07

Total Balance ..... \$90.61

#### Disbursements: None

Balance in Treasury November 17, 1966 ..... \$90.61

Respectfully submitted  
I. Bennie Turner  
Sherwood C. Lee  
Reedy Saverance

### APPENDIX V

#### THE CHILDREN'S HOME REPORT

This is a digest report of the work throughout the State Association that has been recorded by the Children's Home.

#### From the Beaver Creek Association:

Received in Cash .....	\$ 2,832.57
Received in Commodities .....	674.29
Total Cash and Commodities .....	\$ 3,506.86

#### From the Central Association:

Received in Cash .....	\$ 754.15
Received in Commodities .....	156.05
Total Cash and Commodities .....	\$ 910.20

#### From the Eastern Association:

Received in Cash .....	\$ 1,030.42
Received in Commodities .....	82.42
Total Cash and Commodities .....	\$ 1,112.84

#### From the S. C. Association:

Received in Cash .....	\$ 6,029.62
Received in Commodities .....	901.71
Total Cash and Commodities .....	\$ 6,931.33

From Our Farm Commodities We Received in Cash ..... \$ 7,684.15

Individual Gifts ..... 1,167.03

Organizations Other Than Free Will Baptist ..... 4,675.24

Memorial Gifts ..... 340.00

Miscellaneous ..... 42.01

Camp Refund and Donations ..... 555.00

Total Cash Receipts from October 1965 to October 1966 ..... 25,855.19

Total Disbursements from October 1965 to October 1966 ..... 24,839.18

Balance in Bank September 28, 1966 ..... 6,169.55

Balance in Saving and Loan ..... 10,000.00

Total Paid Out on Building and Repairs ..... 7,442.37

#### Itemized Expenses of the Free Will Baptist Children's Home 1965-66

Groceries and School Lunches ..... \$ 2,573.71

House Supplies ..... 1,254.17

Clothing ..... 346.47

Heat, Lights and Water ..... 1,524.68

Medical and Doctors Expense ..... 245.10

Office Supplies and Postage ..... 168.09

Telephone ..... 215.73

Salaries ..... 4,482.45

Maintenance and Repairs ..... 7,910.11

School Supplies ..... 182.55

Insurance and Bond Premium ..... 299.79

Travel of Trustees ..... 125.84

Auto and Truck Expense ..... 504.30

Childrens' Allowances ..... 385.50

Social Security ..... 221.71

Miscellaneous ..... 293.83

Farm Expense ..... 3,610.15

Total ..... \$24,839.18

Balance in Bank October 1965 .....	\$12,143.54
Cash Received through September 1966 .....	25,855.19
<hr/>	
Total Cash to Account for .....	\$37,998.73
Total Disbursements through September 1966 .....	\$24,839.18
Put in Saving and Loan to Draw Interest .....	7,000.00
Balance in Bank September 28, 1966 .....	\$ 6,169.55

I would like to thank each church and each individual that has supported the Home this year. It has been a wonderful year. We feel we have made some improvements in the Home and more than doubled the number of children.

It has been a hard job but a rewarding one, and we have loved every minute.

If there is any mistakes in your report I will be happy to correct it.

We would like to invite you to our Home Coming, Thanksgiving, at the Home. Bring a well filled basket. If any one has corn, hay or any commodities and need the truck to come to your church, please, contact me. We really need feed for our live stock.

Respectfully submitted  
Rev. Paul Sheehan, Supt.

#### APPENDIX VI

##### THE COMMITTEE ON CONFERENCE AND CHURCH REPORT BLANKS

We, your committee on Conference and Church report blanks, make the following recommendations:

1. That the Church Letter that is sent to the State Association contain the following information:

- Name of the Church with its correct address
- Name of the Conference it is a member of \_\_\_\_\_
- Name of Delegate, along with his address, to the Association
- Representation Fee \$10.00
- Pastor's name and complete address
- Clerk's name and complete address  
(Example of Form supplied by the clerk)
- Name and Address of Church—**First Free Will Baptist Church, Box 441, Darlington, South Carolina 29532.**
- Conference Membership—**South Carolina.**
- Delegates—**John Doe, Route 1, Darlington, S. C.**
- Representation Fee—**\$10.00.**
- Pastor—**Rev. Melvin Worthington, Box 441, Darlington, S. C. 29532.**
- Clerk—**Mrs. Carolyn Weatherford, Fourth Street, Darlington, S. C. 29532.**

2. That the Conference Letter be the old form with necessary changes that would supply the information necessary to give an accurate report of this State Association to the National Association. This revised form will be mailed out in time for use at the State Meeting in 1967.

Respectfully submitted  
Marion Todd  
Joe Lynch  
Reedy Saverance  
Paul Sheehan  
Bennie Turner

#### APPENDIX VII

##### CHRISTIAN EDUCATION DIRECTOR'S REPORT

The following is a report on the finances of the Poston Bagette Memorial Loan Fund:

In Treasury November 1965 .....	\$ 802.39
Received Interest December 29, 1965 .....	16.07
Received from S. C. Second Quarterly Conference 1-13-66 .....	13.66
Received from S. C. Second Quarterly Conference 4-25-66 .....	18.46
Received Interest June 29, 1966 .....	17.75
Received on Loan of Emily L. Cole (Payment in Full) 10-3-66 .....	250.00
Received Interest on Loan for Emily L. Cole (Payment in Full) .....	42.47
Received Offering from Mr. Lloyd L. Cole 10-3-66 .....	2.53

Total .....

\$1,163.96

##### Paid Out:

Loan Paid to Miss Phyllis Rhodes September 6, 1966 .....	\$ 500.00
Balance in Treasury November 1966 .....	\$ 663.96

The above is deposited in the Johnsonville State Bank, Johnsonville, S. C. Account No. 1752.

LETTERS WERE SENT (July 21, 1966) TO MR. ALVIN DAVIS, ROUTE 4, BOX 264, GREENVILLE, NORTH CAROLINA REMINDING HIM OF LOAN MADE JANUARY 30, 1958. This loan was for the amount of \$250.00. We received a payment on November 8, 1961, of \$6.00 leaving a balance of \$244.00 Plus 4% annually.

TO MRS. MAYBELLE BOSEMAN BROOKS, 1331 SOUTH 22nd STREET, LOUISVILLE 10, KENTUCKY. . . . THIS LOAN WAS IN THE AMOUNT OF \$200.00. . . . Given on the 24th day of October 1958. A payment of \$20.00 was received on October 9, 1961, leaving a balance of \$180.00 Plus 4% annually interest. THIS LETTER WAS SENT BACK ADDRESS UNKNOWN.

Yours in His Service  
Rev. Paul C. Reid  
Field Director  
Christian Education























